

Application Form for Appointment

to a Teaching Post

**Warden Park Academy is part of the Sussex Learning Trust. The Directors/Governing Body are dedicated to promoting equality and fairness**. Selection is based on how you demonstrate your ability to do the job detailed in the Job Profile. The equal opportunities information will be separated from your application before short listing.

Use black ink if handwriting. Save in a MS Word format if using a PC.

## Section 1- Personal Details

Personal details

|  |  |
| --- | --- |
| Title (Mr / Mrs etc) |  |
| First name(s) |  |
| Last name |  |
| Known as |  |

What job are you applying for?

|  |  |
| --- | --- |
| Job Title |  |
| School / College |  |
| Advert reference no (if applicable) |  |
| How did you find out about this job? |  |
| Are you currently working for West Sussex County Council?(excluding agency staff) | Yes / No |

Contact details

|  |  |
| --- | --- |
| Address  |  |
| Email address  |  |
| Telephone no:  | Home:Mobile:Work:Please indicate your preferred contact no |
| How would you prefer us to contact you? | phone / email / letter / no preference |

|  |  |  |  |
| --- | --- | --- | --- |
| Are you registered with the General Teaching Council? | Yes / No | DfES/DfCSF/DfE Number |  |
| Date passed induction year |  |
| Have you opted out of the Teachers' Pension scheme? | Yes / No |

Disability:

We welcome applications from people with disabilities. If shortlisted for the position, we will ask you if any arrangements are required for the selection process. On the day, there will be an opportunity to discuss any adjustments that may be required to enable you to carry out the job.

Instructions

Use this form to demonstrate how well you match the Person Specification for the job you are applying for. **A CV is not required** in addition to this form, although you can attach further documents to support your application when you submit this form if you choose.

**Section 2 - Qualifications**

List all of your achievements relevant to this job and any others you feel could be important (for example for your career development) starting with the most recent. Proof of qualifications and membership to professional bodies will be checked if an offer is to be made.

**Higher and/or Further Education:**

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification | Class and Subject(s) | Name of College, University etc | Date achieved(MM/YY) |
|  |  |  |  |

**Secondary Education Post GCSE:**

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification type and subjectpost GCSEs | Grade/Level attained | Name of School, College, University etc | Date achieved(MM/YY) |
|  |  |  |  |

**Membership to Professional Bodies:**

|  |  |  |
| --- | --- | --- |
| Name of Professional Body | Date achieved | By exam or election? |
|  |  |  |

**Section 3 – Experience**

Tell us about how you meet the requirements of the section titled “Experience” in the Person Specification.

#### Full Job History

Give full details of your employment starting with your current or most recent job. Use the column titled “Job title and duties” to give brief details, where relevant, to show how your experience meets the requirements in the Person Specification. **Indicate gaps in employment and full time study and tell us what you were doing during this time (e.g. full time study). Any gaps in employment may be questioned at interview.** Please continue on a separate sheet if necessary.

**Your present position (for serving teachers)**

|  |  |  |
| --- | --- | --- |
| School Name, Address and Telephone number | Job title and duties: | Dates of employment (MM/YY) |
| From: | To: |
|  |  |
| Education Authority |  |
| Type |  | Age RangeNumber on Roll |  |
| Present salary £ |  | Point |  |
| Additional Allowances eg. TLR, SEN |  |
| Threshold / Upper Pay Spine | Yes / No | Advanced Skills Teacher or Excellent Teacher Scheme | Yes / No |
| Subject/Area currently taught |  |
| Age Range - Key Stage 1-4, 16+ |  |

**Other subjects you are qualified to teach**

|  |  |  |
| --- | --- | --- |
| Subject / Area | Age Range - Key Stage 1-4, 16+ | Dates taught |
|  |  |  |
|  |  |  |

**Full Previous Teaching Experience (in chronological order please)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| School/College and Education Authority | Number on Roll | Full / Part time | Post Title and Salary grade(if applicable) | Dates of employment (MM/YY) |
|  From: | To: |
|  |  |  |  |  |  |

**Full Employment Outside Teaching**

|  |  |  |
| --- | --- | --- |
| Employer Name and Address | Post Title and Salary grade | Dates of employment (MM/YY) |
|  From: | To: |
|  |  |  |  |

**Letter of Support**

|  |
| --- |
| Please write in support of this application, showing how your experience, qualifications and interests are relevant, how you would contribute to the post and give further information about yourself.This section should be submitted as separate word processed sheets but please take note of any specific instructions from the school. |

**Section 4 – References**

**Two references are required for all candidates, one of whom must be your current or most recent employer (school). *PLEASE ENSURE YOU PROVIDE CURRENT ACCURATE EMAIL ADDRESSES FOR ALL REFEREES*.**

**For existing Headteachers:** The other reference should be a referee from your current or most recent Education Authority.

**For Headteacher posts:** References may be taken up following shortlisting and will be available to the support officer/chair of the panel prior to the interview so that any issues can be raised during the interview. The members of the panel will have access to the references at the final stages of the interview process in order to confirm/reinforce their decision.

**First Reference Second Reference Third reference**

|  |  |  |
| --- | --- | --- |
| Name:  | Name: | Name: |
| Full Address and Postcode:  | Full Address and Postcode: | Full Address and Postcode: |
| Telephone No: | Telephone No: | Telephone No: |
| Email: | Email: | Email: |
| How long has this person known you and in what capacity? | How long has this person known you and in what capacity? | How long has this person known you and in what capacity? |

|  |
| --- |
|  |

|  |
| --- |
|  |

|  |
| --- |
|  |

Please indicate if you **do not** want us to contact your referees without letting you know first: **Reference 1: Reference 2: Reference 3:**

**Relationships**

Failure to disclose a close personal relationship as below may disqualify you.

Are you a relative or a partner, or do you have a close personal relationship with, any employee or Director of Warden Park Academy Trust? If so, please state the person(s) full name, their position and place of work

|  |
| --- |
|  |

Are you a parent/foster parent/carer or relative of a student(s) or current member of staff at any school in our Multi Academy Trust (i.e Warden Park Secondary, Warden Park Primary, Northlands Wood Primary)? If so, please state the student(s) school, name and year group or member of staff’s name

|  |
| --- |
|  |

**Section 5 – What happens next?**

**If we have not contacted you by the advertised interview date please assume that you have not been successful.** If you are offered the job, we will need two satisfactory references, proof of your necessary qualifications, medical clearance, Criminal Records Bureau check and proof of your eligibility to work in the UK before you start work with us.

Rehabilitation of Offenders

Please note, this post is exempt from the provision of the Rehabilitation of Offenders Act 1974 (Exceptions) Order 1975 (2013 and 2020) and associated Order. You are therefore required to disclose all convictions and cautions whether spent or not, regardless of how long ago they occurred, except for those which are defined as ‘protected’ by the Ministry of Justice.

<http://www.gov.uk/government/publications/new-guidance-on-the-rehabilitation-of-offenders-act-1974>

Warden Park Academy Trust and the Directors/Governing Body is committed to safeguarding and promoting the welfare of children. We will need to obtain an Enhanced Disclosure and Barring clearance before you start work with us.

**Section 6 – Declaration**

The information that you provide will be handled and processed in accordance with the Data Protection Act 1998. If you are appointed, this information will form part of your personnel record and may be used by Warden Park Academy Trust/Directors/Governing Body and the County Council for business purposes including the prevention and detention of fraud

**I declare that all information given as part of my application is true. I declare that I am not on List 99, disqualified from working with children or subject to sanctions imposed by a regulatory body and accept that false information may result in my application being disqualified and if appointed could lead to dismissal. I understand that an Enhanced DBS check will be carried out.**

**Please sign: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note- Attachments:**

**This form has been designed to gain all the information from you which we require for shortlisting. Only attach further documents which you think will support your application with further information.**

**Section 7 – Equal opportunities monitoring**

**Strictly confidential**

**Warden Park Academy Trust and the Directors/Governing Body are dedicated to promoting equality and fairness.** Your job application will be assessed on merit and **you will receive equal treatment** regardless of your gender; age; disability; or ethnic origin. To help us make sure that this policy of equality is working and to take steps to ensure progress is made towards achieving equality and diversity in the workplace, we need to know about the people who are applying for jobs with us. To help us with this, please fill out your details below.

**Telling us the following details about yourself is your decision and is voluntary. Information given will be separated from your application before it is assessed** and will be used for statistical and monitoring purposes only. This information will be treated as **strictly confidential** and will be held on our computerised personnel system.

**Gender Age:**

 Date of Birth:

1. Male
2. Female
3. Transgender

**Ethnic Origin Disability**

 a) None

1. Prefer not to say b) Yes

 c) Prefer not to say

**White: Mixed:**

1. British a) White and black Caribbean
2. Irish b) White and black African
3. Any other white background c) White and Asian

d) Any other mixed background

**Asian or Asian British: Black or Black British**

1. Indian a) Caribbean
2. Pakistani b) African
3. Bangladeshi c) Any other Black background
4. Any other Asian background

**Chinese or other ethnic group:**

1. Chinese
2. Any other ethnic group

**Religion**:

1. Buddhist:
2. Sikh:
3. Christian:
4. Hindu:
5. Jewish:
6. Muslim:
7. No Religion:
8. Unknown:
9. Other (please state):

|  |  |
| --- | --- |
| Safer Recruiting Additional Information Sheet |  |



 **CONFIDENTIAL**

Please complete the details below as appropriate for the position for which you are applying . This is in accordance with current guidance on safer recruiting practice in schools. If you are appointed, the information on this form will be stored on the school and WSCC HR computer files.

**APPLICATION DETAILS:**

|  |  |
| --- | --- |
| Position Applied For |  |
| Name of School |  |  |
| Full Name |  |
| Date of Birth |  |

**ASYLUM AND IMMIGRATION ACT 1996:**

|  |
| --- |
| **We need to know that you are entitled to live and work in the UK. Please complete the section below:** |
|  |
| National Insurance Number |  |  |  |  |  |  |  |  |  |
| Do you have evidence of your entitlement to live and work in the UK? **(see note below)** | Yes / No |
|  |
| As evidence of this entitlement candidates selected for interview will be asked to **bring one of the following documents: original payslip, correspondence from the Inland Revenue or other Government Agency or National Insurance Card. This document should contain both your name and your National Insurance number. We will also need to see your Passport, Birth Certificate or other letter/permit/document confirming your right to live and work in the UK.** |

**MEDICAL HISTORY:**

|  |
| --- |
| All appointments will be subject to satisfactory medical clearance. Preferred candidates will be required to complete an online pre-employment medical questionnaire, to check their medical suitability for the role they have applied for. Preferred candidates may also be asked to provide further details of their medical history by the occupational health providers or be required to undergo a medical examination.  |

**QUALIFICATION CHECKS:**

|  |
| --- |
| **We need you to provide proof of your qualifications and professional membership or registration where these are essential requirements for the job (these will be listed in the Person Specification). Candidates invited for interview will be required to bring the relevant documentation with you to the interview / assessment.** |

|  |  |
| --- | --- |
| Have you ever been deregistered or de-listed from a professional body? | Yes / No |

**DECLARATION:**

|  |
| --- |
| **I declare that the information given here, and that contained in my application form, is true and accept that false information may result in my application being disqualified and if appointed could lead to dismissal. I understand that a DBS check will be carried out.****As part of the recruitment process, checks may be made with your home Local Authority Adults’/Childrens’ Services Department. By signing this declaration you are agreeing to the check being made.** **Signature:** ……………………………………………………………………………………………………**Date:** …………………………………………………………………………………………………... |

**Please return your completed application form and letter of support (*preferably by email*) to:**

**office@wardenparkprimary.co.uk**

If you require any further assistance please contact our HR Manager:

Mrs S Batchelor

HR Manager,

Warden Park Academy,

Broad Street,

Cuckfield,

West Sussex

RH17 5DP

Tel: 01444 476556

Email: sbatchelor@wardenpark.co.uk