Application Form for Appointment to a Teaching Post



**West Sussex County Council/the Governing Body is dedicated to promoting equality and fairness**. Selection is based on how you demonstrate your ability to do the job detailed in the Job Profile.

Use black ink if handwriting. Save in a MS Word format if using a PC.

## Section 1- Personal Details

Personal details

|  |  |
| --- | --- |
| Title (Mr / Mrs etc) |  |
| First name(s) |  |
| Last name |  |
| Known as |  |

What job are you applying for?

|  |  |
| --- | --- |
| Job Title |  |
| School / College |  |
| Advert reference no (if applicable) |  |
| How did you find out about this job? |  |
| Are you currently working for West Sussex County Council?  (excluding agency staff) | Yes / No |

Contact details

|  |  |
| --- | --- |
| Address  (where we can contact you) |  |
| Email address  (where we can contact you) |  |
| Telephone no:  (where we can contact you) | Home:  Mobile:  Work:  Please indicate your preferred contact no |
| How would you prefer us to contact you? | phone / email / letter / no preference |

|  |  |  |  |
| --- | --- | --- | --- |
| Are you registered with the General Teaching Council? | Yes / No | DfES/DfCSF/DfE Number |  |
| Date passed induction year |  |
| Have you opted out of the Teachers' Pension scheme? | Yes / No |

Disability:

We welcome applications from people with disabilities. If shortlisted for the position, we will ask you if any arrangements are required for the selection process. On the day, there will be an opportunity to discuss any adjustments that may be required to enable you to carry out the job.

Instructions

Use this form to demonstrate how well you match the Person Specification for the job you are applying for. **A CV is not required** in addition to this form, although you can attach further documents to support your application when you submit this form if you choose.

**Section 2 - Qualifications**

List all of your achievements relevant to this job and any others you feel could be important (for example for your career development) starting with the most recent. Proof of qualifications and membership to professional bodies will be checked if an offer is to be made.

**Higher and/or Further Education:**

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification | Class and Subject(s) | Name of College, University etc | Date achieved  (MM/YY) |
|  |  |  |  |

**Secondary Education Post GCSE:**

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification type and subject  post GCSEs | Grade/Level attained | Name of School, College, University etc | Date achieved  (MM/YY) |
|  |  |  |  |

**Membership to Professional Bodies:**

|  |  |  |
| --- | --- | --- |
| Name of Professional Body | Date achieved | By exam or election? |
|  |  |  |

**Section 3 – Experience**

Tell us about how you meet the requirements of the section titled “Experience” in the Person Specification.

#### Full Job History

Give full details of your employment starting with your current or most recent job. Use the column titled “Job title and duties” to give brief details, where relevant, to show how your experience meets the requirements in the Person Specification. **Indicate gaps in employment and full time study and tell us what you were doing during this time (e.g. full time study). Any gaps in employment may be questioned at interview.** Please continue on a separate sheet if necessary.

**Your present position (for serving teachers)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| School Name, Address and Telephone number | Job title and duties: | | Dates of employment (MM/YY) | | |
| From: | | To: |
|  |  | | | | |
| Education Authority |  | | | | |
| Type |  | Age Range  Number on Roll | |  | |
| Present salary £ |  | Point | |  | |
| Additional Allowances eg. TLR, SEN |  | | | | |
| Threshold / Upper Pay Spine | Yes / No | Advanced Skills Teacher or Excellent Teacher Scheme | | Yes / No | |
| Subject/Area currently taught |  | | | | |
| Age Range - Key Stage 1-4, 16+ |  | | | | |

**Other subjects you are qualified to teach**

|  |  |  |
| --- | --- | --- |
| Subject / Area | Age Range - Key Stage 1-4, 16+ | Dates taught |
|  |  |  |
|  |  |  |

**Full Previous Teaching Experience (in chronological order please)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| School/College and Education Authority | Number on Roll | Full / Part time | Post Title and Salary grade  (if applicable) | Dates of employment  (MM/YY) | |
| From: | To: |
|  |  |  |  |  |  |

**Full Employment Outside Teaching**

|  |  |  |  |
| --- | --- | --- | --- |
| Employer Name and Address | Post Title and Salary grade | Dates of employment  (MM/YY) | |
| From: | To: |
|  |  |  |  |

**Letter of Support**

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| Please write in support of this application, showing how your experience, qualifications and interests are relevant, how you would contribute to the post and give further information about yourself.  This section should be submitted as separate word processed sheets but please take note of any specific instructions from the school. |

**Section 4 – References**

**Two references are required for all candidates, one of whom must be your current or most recent employer (school).**

**For existing Headteachers:** The other reference should be a referee from your current or most recent Education Authority.

**For Headteacher posts:** References may be taken up following shortlisting and will be available to the support officer/chair of the panel prior to the interview so that any issues can be raised during the interview. The members of the panel will have access to the references at the final stages of the interview process in order to confirm/reinforce their decision.

**If a third reference is required for Voluntary Aided or Controlled Schools:** The letter from the Chair of Governors or School will state this.

**Candidates for Church of England Schools:** Should give the name and address of the Parish Priest, Vicar, Minister or Pastor as appropriate.

**First Reference Second Reference Third reference**

|  |  |  |
| --- | --- | --- |
| Name: | Name: | Name: |
| Full Address and Postcode: | Full Address and Postcode: | Full Address and Postcode: |
| Telephone No: | Telephone No: | Telephone No: |
| Email: | Email: | Email: |
| How long has this person known you and in what capacity? | How long has this person known you and in what capacity? | How long has this person known you and in what capacity? |

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Please indicate if you **do not** want us to contact your referees without letting you know first: **Reference 1: Reference 2: Reference 3:**

**Relationships**

Failure to disclose a close personal relationship as below may disqualify you.

Are you a relative or a partner, or do you have a close personal relationship with, any employee or Councillor connected to this Council or Authority? If so, please state the person(s) full name, their position and place of work

|  |
| --- |
|  |

**Section 5 – What happens next?**

**If we have not contacted you by the advertised interview date please assume that you have not been successful.** If you get the job, we will need two satisfactory references, proof of your necessary qualifications, medical clearance, Criminal Records Bureau check and proof of your eligibility to work in the UK before you start work with us.

Rehabilitation of Offenders

This post is exempt from the provision of the Rehabilitation of Offenders Act 1974 and associated Order and therefore all convictions, cautions and bind-overs, including those regarded as 'spent' must be declared

Have you ever had any convictions, cautions, reprimands or final warnings given by the police?

|  |  |
| --- | --- |
| Yes | No |

If 'Yes', please give details on a separate sheet and attach in a sealed envelope marked 'Confidential'

West Sussex County Council/the Governing Body is committed to safeguarding and promoting the welfare of children and vulnerable adults. If your job requires you to be in regular contact with children or vulnerable adults we will also need to obtain an Enhanced Criminal Records Bureau clearance before you start work with us.

**Section 6 – Declaration**

The information that you provide will be handled and processed in accordance with the Data Protection Act 1998. If you are appointed, this information will form part of your personnel record and may be used by the County Council/the Governing Body for business purposes including the prevention and detention of fraud

**I declare that all information given as part of my application is true. I declare that I am not on List 99, disqualified from working with children or subject to sanctions imposed by a regulatory body and accept that false information may result in my application being disqualified and if appointed could lead to dismissal. I understand that a Criminal Records check will be carried out.**

**Please sign:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
|  |

**Or tick:**

**Note- Attachments:**

**This form has been designed to gain all the information from you which we require for shortlisting. Only attach further documents which you think will support your application with further information.**