

|  |
| --- |
|  |
| **Application for Employment - Teachers and Head Teachers** | | | | | |
| CONFIDENTIAL- Under the General Data Protection Regulation, the information you provide on this form will be used for recruitment, selection and for employment contract purposes only. This form should be used to apply for currently-advertised vacancies only.  **Please complete this application in black ink or by typing and submit it as stated in the job advertisement** | | | | | |
|  | | | | | |
| **POST APPLIED FOR**  (It is **essential** that candidates complete all details in this box so their application can be considered) | | Job Title: |  | | |
| Reference Number: |  | Closing Date: |  |
| School: |  | | |

**PART A – PERSONAL DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Last Name: | |  | | | | | | | | | | | | | |
| First Name(s): | |  | | | | | Title: | | | Dr/Miss/Mr/Mrs/Ms/Other | | | | | |
| Address: (Address Line 1): | |  | | | | | | | | | | | | | |
| (Address Line 2): | |  | | | | | | | | | | | | | |
| (Address Line 3): | |  | | | | | | | | | | | | | |
| Town / City: |  | | | | | | | | | | | | | | |
| Post Code: |  | | | | | | | | | | | | | | |
| National Insurance Number: |  | |  |  | |  | |  | | |  |  | |  |  |
| Date of Birth (dd/mm/yyyy):\* |  | | | |  | | | |  | | | | | | |
| Contact Phone Number: |  | | | | | | | | | | | | | | |
| Email Address:\*\* |  | | | | | | | | | | | | | | |
| \* Required to meet DfE Safeguarding Children and Safe Recruitment in Education Guidelines.  \*\* We would prefer to contact you by email throughout the recruitment process, please provide an email address where possible. | | | | | | | | | | | | | | | |
| **Are there any dates when you would not be available for interview?**  If so, please provide details in the additional information box on the next page. | | | | | | | | | | | | | YES  NO | | |
| **Are you entitled to work in the United Kingdom?** | | | | | | | | | | | | | YES  NO | | |
| **Have you ever been barred from working with children and/or vulnerable adults?** | | | | | | | | | | | | | YES  NO | | |
| **Are you related to a Member/Director or an employee of the Exceed Learning Partnership?**  If so, please pride the names and relationship details in the additional information box below. | | | | | | | | | | | | | YES  NO | | |
| **Do you or a close relative have any financial interest which may conflict with the interests of the Council?**  If so, please provide details in the additional information box below. | | | | | | | | | | | | | YES  NO | | |

|  |
| --- |
| TEACHERS - There is a requirement for every qualified teacher to be registered with the General Teaching Council\*. Newly qualified teachers and qualified teachers returning to teaching following a break of at least one term are required to be registered within 4 weeks of taking up a teaching post. For further details please contact the General Teaching Council\* on 0870 0010308 or [www.gtce.org.uk](http://www.gtce.org.uk) |

|  |  |
| --- | --- |
| Are you Registered with the General Teaching Council\*? | YES  NO |
| Please provide your Teacher reference number? |  |
| Date achieved Qualified Teacher Status (QTS)? |  |
| Have you completed Newly Qualified Teacher (NQT) induction period? | YES NO n/a |
| Date you completed NQT induction period (if applicable) |  |
| Please confirm whether you currently contribute to the Teachers Pension Scheme | YES  NO |
| Please confirm whether you have ‘opted out’ of the Teachers Pension Scheme | YES  NO |
| Do you currently pay an Additional Voluntary Contribution to your pension? | YES  NO |
| For Head Teacher Posts – please confirm if you have completed the National Professional Qualification for Headship (NPQH) |  |

|  |
| --- |
| **Please use this section to expand on any of the questions in Part A:** |
|  |

**REFERENCES – Please note that references will be taken up prior to interview:**

|  |  |  |
| --- | --- | --- |
|  | Reference 1  **(Current/Most Recent Employer)** | Reference 2  **(Employer prior to current/most recent)** |
| Referee Name: |  |  |
| Job Title: |  |  |
| Address: |  |  |
| Email: |  |  |
| Telephone: |  |  |
|  | |  |

Please note that for positions dealing with children and / or vulnerable adults, Exceed Learning Partnership may need to take up references from any previous employers. By submitting this application you are agreeing to this practice.

**Please refer to the Reference Policy in the Candidate Information Pack.**

**PART B – INFORMATION IN SUPPORT OF APPLICATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Secondary, Further Education and Higher Education**  Please provide details (including dates) of qualifications achieved: | | | |
| Institution/  Awarding Body | Dates  (dd/mm/yyyy) | Qualification/  Training | Grade |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of In-Service Training Courses**  Please include short courses, apprenticeships and any other training that supports your application and demonstrates your continuous professional development: | | | |
| Training Provider | Dates from/to  (dd/mm/yyyy) | Subject | Qualifications Obtained (if applicable) |
|  |  |  |  |

|  |
| --- |
| **Professional Learning (CPD)**  Please give details (including dates) of subsequent qualifications, training or research: |
|  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Current Post**  Please provide details of your current or most recent post (if not currently employed): | | | | | | | | | | | | |
| School, College or Educational Establishment: | | Local Authority: | | | No.  On  Roll: | Dates  (From & To)  (dd/mm/yyyy) | | Post and Age Ranges Taught / Grade: | | | Reason for Leaving: | |
|  | |  | | |  |  | |  | | |  | |
| Salary per annum: | £ | | | Salary Point  MPS / UPS: | | |  | | Leadership / AST Salary: | | | £ |
| TLR: | £ | | | Other allowance: | | | £ | | Details: |  | | |
| Please provide details of any breaks in employment: | | |  | | | | | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Teaching Experience / Employment**  Excluding your current post (above), please list in chronological order and indicate full or part-time (including gaps in employment):  ***Applicants for first teaching post should give details of teaching practice*** | | | | | |
| School, College or Educational Establishment: | Local Authority: | No.  On  Roll | Dates  (From & To)  (dd/mm/yyyy) | Post and Age Ranges Taught / Grade: | Reason for Leaving: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Other Employment Record**  Please provide details of any non-teaching employment, please list in chronological order and indicate full or part-time (including gaps in employment): | | | |
| Name & Address of Employer: | Dates  (From & To)  (dd/mm/yyyy) | Job Title and  Brief Description of Duties, Salary and Grade: | Reason for Leaving: |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Additional Information in Support of your Application**  Using the Job Description and Person Specification please explain how your knowledge, skills and experience relates to the post for which you are applying. These may have been gained through paid employment, domestic responsibilities, voluntary/ community work, spare time activities, education and training. If necessary you may provide further required information on a separate sheet: | | | |
|  | | | |
| We advise applicants that the data held by Exceed Learning Partnership in respect of employment will be used for cross-system and cross-council comparison purposes for the prevention and detection of fraud.  I declare that the information that I have given in this application is accurate and true  **I understand that providing misleading or false information will disqualify me from the appointment and/or may result in dismissal** | | | |
| Signed |  | Date |  |
| The Directors and Governors of Exceed Learning Partnership are committed to safeguarding and promoting the welfare of children and applicants will undergo child protection screening appropriate to the post, including checks with past employers. The role is exempt from the Rehabilitation of Offenders Act 1974 and therefore candidates will be subject to an enhanced DBS certificate, the role is engaged in regulated activity and will therefore require a children’s barred list check. Shortlisted Applicants will be required to complete a self-disclosure  The amendments to the Exceptions Order 1975 (2013 & 2020) provide that certain spent convictions and cautions are ‘protected’ and are not subject to disclosure to employers, and cannot be taken into account.  Guidance and criteria on the filtering of these cautions and convictions can be found on the Ministry of Justice website. | | | |

**PART C - RECRUITMENT & EQUAL OPPORTUNITIES MONITORING**

**Please note - this page will be detached and is not part of the selection process   
(See Candidate Information Pack for more details)**

The information collected in this form is used for statistical monitoring purposes and will be recorded on a computer database. Access to this information will be security controlled.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Last Name:** |  | | **First Name(s):** |  |
| **Job Title:** |  | | **Ref Number:** |  |
| **Nationality (please state)** | |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Gender: | |  | Ethnic Origin: | | |
| Female |  |  | White | | |
| Male |  |  | * British | (E114) | |
| Trans-Gender |  |  | * Irish | (E115) | |
| Prefer not to say |  |  | * White Other | (E116) | |
|  |  |  | Asian or Asian British | | |
| Sexual Orientation: | |  | * Bangladeshi | (E101) | |
| Bisexual | (E404) |  | * Indian | (E102) | |
| Gay Man | (E403) |  | * Pakistani | (E104) | |
| Gay Woman / Lesbian | (E405) |  | * Any Other Asian | (E103) | |
| Heterosexual | (E402) | Black and Black British | | |
| Prefer not to say | (Refu) |  | * African | (E105) | |
|  |  |  | * Caribbean | (E106) | |
| Age Band: | |  | * Any Other Black | (E107) | |
| 16-24 years |  |  | Mixed | | |
| 25-34 years |  |  | * White & Asian | (E110) | |
| 35-49 years |  |  | * White & Black African | (E111) | |
| 50-54 years |  |  | * White & Black Caribbean | (E112) | |
| 55 and over years |  |  | * Any Other Mixed | (E109) | |
| Prefer not to say |  | Other | | |
|  |  |  | * Chinese | (E108) | |
| **Do you consider yourself to have a disability?** | |  | * Any Other | (E113) | |
| Yes |  |  | * Prefer not to say | (Refu) | |
| No |  |  |  | | |
| Prefer not to say |  |  |  | | |
|  |  |  |  | | |
| Where did you see the vacancy advertised? | |  | Religion / Belief: | | |
| [www.jobsdoncaster.co.uk](http://www.jobsdoncaster.co.uk) |  |  | Buddhist | (E301) | |
| [www.jobsgopublic.com](http://www.jobsgopublic.com) |  |  | Christian | (E302) | |
| Doncaster Council Intranet |  |  | Hindu | (E303) | |
| Other Website |  |  | Jewish | (E304) | |
| Doncaster Free Press |  |  | Muslim | (E305) | |
| Yorkshire Post |  |  | Sikh | (E306) | |
| National Newspaper |  |  | Other | (E307) | |
| Professional Magazine |  |  | None | (E308) | |
| Jobcentre Plus |  |  | Prefer not to say | (Refu) | |
| Doncaster Council Jobshop |  |  |  | |  |
| Library / Customer Service Centre |  |  |  | |  |
| Council Vacancy Bulletin |  |  |  | |  |
| Other |  |  |  | |  |